

RECEIVED
CENTRAL FAX CENTER

JUN 19 2007

COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

15

15 Pages Via Facsimile: 571-273-8300
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on June 19, 2007.


 Morey B. Wilder Reg. No. 36,968

Regarding the following Application:

Applicant(S): Michael GOLDBERG Examiner: David LUKTON
 et al.

Serial No./
 Patent No.: 10/541,433 Group Art Unit: 1654

Filed/Issued Date: July 5, 2005 Attorney Docket No.: P-9859-US

Title: NIGHT TIME ORAL INSULIN THERAPY

Please find:

1. <input type="checkbox"/> Provisional Cover Sheet	9. <input type="checkbox"/> Response to Notice to File Missing Parts
2. <input type="checkbox"/> Utility Patent Application Transmittal	10. <input type="checkbox"/> Response to Notice of Incomplete Reply
3. <input type="checkbox"/> RCE Transmittal Sheet	11. <input type="checkbox"/> Request for Correction of Filing Receipt
4. <input type="checkbox"/> Fee Transmittal Sheet	12. <input type="checkbox"/> Information Disclosure Statement including: - Form PTO/SB/08 and references _____
5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)	13. <input type="checkbox"/> Preliminary Amendment
<input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)	14. <input checked="" type="checkbox"/> Response to Office Action dated January 19, 2007 (12 pages)
<input type="checkbox"/> Transmittal Sheet for Entering National Phase Containing: ____ Pages of Specification	
____ Pages of Claims	
____ Page of Abstract	
____ Pages of Formal Drawings	
____ Pages of _____	
6. <input type="checkbox"/> Signed Declaration & Power of Attorney	15. <input checked="" type="checkbox"/> Petition for a One Month(s) Extension of Time
7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and: - Recordation Cover Sheet	16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____
- Copy of Notice of Recordation of Assign.	17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee
8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.	18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of ____ Sheets containing Figs. _____
19. <input type="checkbox"/> Copy of Priority Doc.	
20. <input type="checkbox"/> Claim for Convention Priority	
21. <input type="checkbox"/> Revocation and Power of Attorney, including: - Statement Under 37 CFR 3.73(b)	
- Copy of Assignment	
22. <input type="checkbox"/> Other: _____	